#### HRISTIYANLIK INANC TEMELLERI

#### Katolik Kilisesi

Diyalog Akademisi 17 Mayis 2020

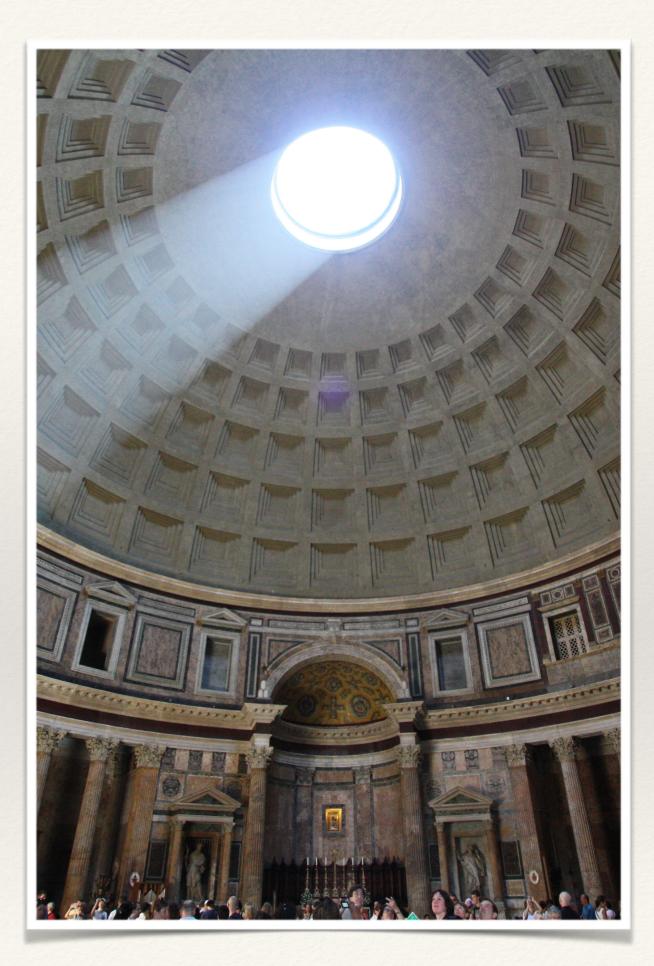
Cenap Aydin-Roma

### Temel Tanimlar

- \* Hristiyan (Χριστός- Mesih)
- Kilise (ἐκκλησία -ubi Petrus, ibi Ecclesia-)
- Katolik (καθολικός- evrensel)
- Traditio (Gelenek)
- Inculturation

Gelenegin Uc Kaynagi

\* Roma Mirasi
\* Yunan(Helen)
felsefesi
\*Ibrani gelenegi



## Kitab-i Mukaddes (Bible)

- Eski (eskimeyen, birinci, Ibrani) Ahit
- Yeni Ahit (Inciller, Mektuplar)
- Iki Ahit Arasi Iliskiler \*\*

IPIT LIBER OVI HEBRAICE VR BERESITH, ID EST IN CIPIO, ET GRECE GENESIS, E GENERATIO, INTERPRETE TE PAGNINO LVCENSI PRAE. CONCIONATORE APOSTO.



Et dixit deus. ona, et diuisit deus lucem, à tenebris. iocauit deus luce diem, et tenebras uo Et dixit deus. Sit firmamentu in mes iarum, et dividat aquas ab aquis. [[Et us firmamentum, et diutfit aquas, quæ nametu. Et fuit ita. Et uocauit dens ferum celum, Et fuit uespera, et fuit ma fecundus. Et dixit deus. Cogreges ç qua funt fab celo in locum unum, et 30 atarida . Et fuitita. TEt nocauit deus terram.et congregationem aquarum

GENESIS.

nolet fuper terra infuperficie firmameti · 21 Etcreauit deus cetos maguos, etoém mam uinentem repentem, quam repere f runt aque in fpecie fua, et omne uolatilea fecudum fpeciem fuam. Et uidit deus o 22 bonum. Et benedixit eis dicedo . Crefe et multiplicate uos, et replete aquas i mar 23 et uolatile multiplicet fe in terra. Et fu N'PRINCIPIO 24 fpera, et fuit mane dies gut?. Ft dixit Producat terra anima uncentem fecundu ciem fuam, iumentum, et reptile, et beftias Et terra erat 25 re fecudum fpeciem fuam. Et fuit ita. TEt cit deus bestias terre fectidum speciem fui iumentum fecudum fpeciem fuam, et omu pule terre, fecudum fpeciem fua.Et uidit d raginis, et fpirit? 26 o effet bonum. Et dixit deus. Faciamu minem ad imaginem noftram fectidum fin tudinem noftra, et prefit pifcibus maris, et latili celi, et iumento, et omni terre, et oi re Et fuit lux. [ Et uidit deus lucem @ 27 li reptati fuper terram. [ Et creauit deus minem ad imaginem fuam. Ad imaginem creauit illum, mafculū, 'et fœmina creauit e ofte. Et fuit uespera, et fuit manedies 28 Et bindixit eis deus, et dixit ad cos de?. feite et multiplicate uos, et replete terram fabijcite cam, et dominemini pifcib? mart uolatili celi, et omni beftie reptanti fuper t ab firmamento, ab aquis que erant fu 29 ram. Et dixit deus. Ecce dedi nobis omn herbam feminātē femen, que eft infuperf omnisterre. Et offis arbor in qua eft find arboris feminans femen, uobis crit in efca Et omni beftie terre, et omi nolatili cel omni reptanti fuper terram, in quo eff ani uinens.omne olus herbe in cicam. Et fuit

Fo.I.

## Katolik Hristiyan Inanci

- Teslis-Trinity (Hristiyan Monoteizmi) Baba-Ogul-Kutsal Ruh
- Incarnation (Ete kemige bürünme)
- Nasirali Isa- Tanri'nin oğlu, insanoğlu, Rab, Mesih (Kurtarici), Tanri Kelami (Logos), Rabbin kulu, Iyi Coban, Yol-Gercek-Hayat, Tanrı'nın Kuzusu



# Hz Meryem

- \* Hz Meryem Theotokos
- \* Hz Meryem'in Bekareti
- \* Hz Meryem'in Ismeti
- \* Hz Meryem'in Araciligi



## Kilise ve Gizemler (Sacraments)

- Vaftiz
- Guclendirme (Confirmation)
- Evlilik (Katolik)
- Ruhbanlik (Takdisler)
- Barisma (Gunah cikarma)
- \* Hasta Gizemi (Yag sürme)
- \* Efkaristiya

## Katolik Ibadetler

- \* Efkaristiya (Ayin-Mass)
- Adoration
- Tesbihler, dualar
- Oruclar

## Katolikler-Muslumanlar

NOSTRA AETATE. 3. The Church regards with esteem also the Moslems. They adore the one God, living and subsisting in Himself; merciful and all- powerful, the Creator of heaven and earth,(5) who has spoken to men; they take pains to submit wholeheartedly to even His inscrutable decrees, just as Abraham, with whom the faith of Islam takes pleasure in linking itself, submitted to God. Though they do not acknowledge Jesus as God, they revere Him as a prophet. They also honor Mary, His virgin Mother; at times they even call on her with devotion. In addition, they await the day of judgment when God will render their deserts to all those who have been raised up from the dead. Finally, they value the moral life and worship God especially through prayer, almsgiving and fasting.

Since in the course of centuries not a few quarrels and hostilities have arisen between Christians and Moslems, this sacred synod urges all to forget the past and to work sincerely for mutual understanding and to preserve as well as to promote together for the benefit of all mankind social justice and moral welfare, as well as peace and freedom.

LUMEN GENTIUM 16.But the plan of salvation also includes those who acknowledge the Creator. In the first place amongst these there are the Muslims, who, professing to hold the faith of Abraham, along with us adore the one and merciful God, who on the last day will judge mankind.

## Katolikler ile Münasebetler

- \* Ayin Adabi
- \* Ruhban sinifina has özellikler
- \* Sene-i devriye gelenegi
- \* Papalik