

HRISTİYANLIK İNANC TEMELLERİ

Katolik Kilisesi

Diyalog Akademisi
17 Mayıs 2020

Cenap Aydın-Roma

Temel Tanımlar

- ❖ Hristiyan (Χριστός- Mesih)
- ❖ Kilise (ἐκκλησία -ubi Petrus, ibi Ecclesia-)
- ❖ Katolik (καθολικός- evrensel)
- ❖ Traditio (Gelenek)
- ❖ Inculturation

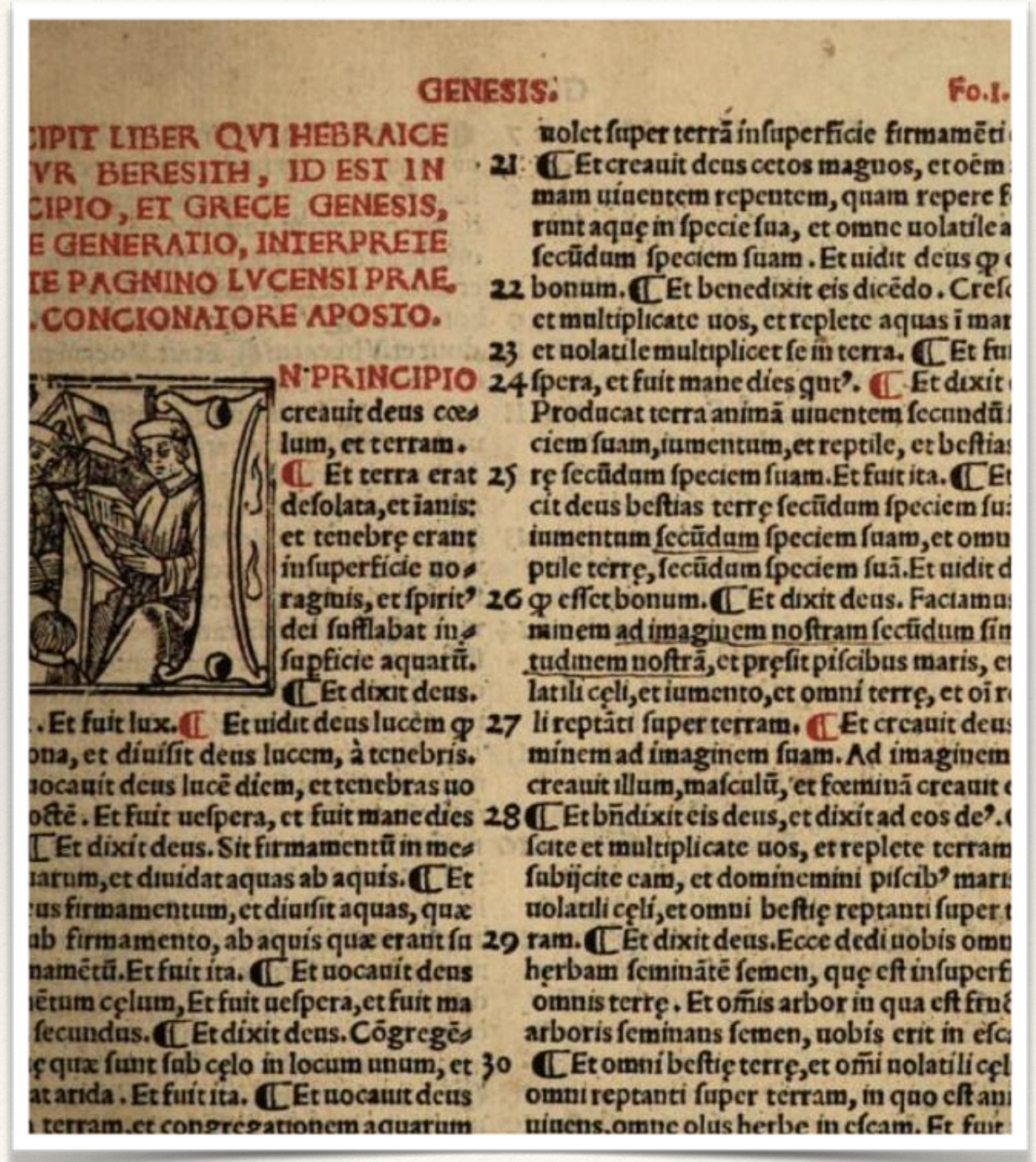
Gelenegin Uc Kaynagi

- * Roma Mirasi
- * Yunan(Helen)
felsefesi
- *Ibrani gelenegi



Kitab-i Mukaddes (Bible)

- ❖ Eski (eskimeyen, birinci, Ibrani) Ahit
- ❖ Yeni Ahit (Inciller, Mektuplar)
- ❖ İki Ahit Arası İlişkiler



Katolik Hristiyan Inanci

- ❖ **Teslis-Trinity** (Hristiyan Monoteizmi) Baba-Ogul-Kutsal Ruh
- ❖ **Incarnation** (Ete kemige bürünme)
- ❖ **Nasirali Isa-** Tanrı'nın oğlu, insanoğlu, Rab, Mesih (Kurtarici), Tanrı Kelami (Logos), Rabbin kulu, İyi Coban, Yol-Gercek-Hayat, Tanrı'nın Kuzusu



Hız Meryem

- ❖ Hız Meryem Theotokos
- ❖ Hız Meryem'in Bekareti
- ❖ Hız Meryem'in İsmeti
- ❖ Hız Meryem'in Aracılığı



Kilise ve Gizemler (Sacraments)

- ❖ Vaftiz
- ❖ Guclendirme (Confirmation)
- ❖ Evlilik (Katolik)
- ❖ Ruhbanlik (Takdisler)
- ❖ Barisma (Gunah cikarma)
- ❖ Hasta Gizemi (Yag sürme)
- ❖ Efkaristiya

Katolik Ibadetler

- ❖ Efkaristiya (Ayin-Mass)
- ❖ Adoration
- ❖ Tesbihler, dualar
- ❖ Oruclar

Katolikler-Musulmanlar

NOSTRA AETATE. 3. The Church regards with esteem also the Moslems. They adore the one God, living and subsisting in Himself; merciful and all- powerful, the Creator of heaven and earth,(5) who has spoken to men; they take pains to submit wholeheartedly to even His inscrutable decrees, just as Abraham, with whom the faith of Islam takes pleasure in linking itself, submitted to God. Though they do not acknowledge Jesus as God, they revere Him as a prophet. They also honor Mary, His virgin Mother; at times they even call on her with devotion. In addition, they await the day of judgment when God will render their deserts to all those who have been raised up from the dead. Finally, they value the moral life and worship God especially through prayer, almsgiving and fasting.

Since in the course of centuries not a few quarrels and hostilities have arisen between Christians and Moslems, this sacred synod urges all to forget the past and to work sincerely for mutual understanding and to preserve as well as to promote together for the benefit of all mankind social justice and moral welfare, as well as peace and freedom.

❖ LUMEN GENTIUM 16. But the plan of salvation also includes those who acknowledge the Creator. In the first place amongst these there are the Muslims, who, professing to hold the faith of Abraham, along with us adore the one and merciful God, who on the last day will judge mankind.

Katolikler ile Münasebetler

- ❖ Ayin Adabi
- ❖ Ruhban sinifina has özellikler
- ❖ Sene-i devriye gelenegi
- ❖ Papalik